

# 2018 REGISTRATION FORM-ALUMNI BAND AND FLAGS *30th REUNION*

Please complete and return with Payment by Friday, Sept. 21, 2018  
 Address: Carl Smart - 5635 Kristin Lane, Missoula, MT 59803

## 2018 Homecoming Dates: Friday & Saturday, Oct. 5th & 6th

NAME \_\_\_\_\_ Spouse/Other \_\_\_\_\_ E-mail \_\_\_\_\_

Phone numbers: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_

What years were you in the UM Bands? (e.g. 1965-70) \_\_\_\_\_ How many years have you participated in your UM Alumni Band?? \_\_\_\_\_

**I AM A FIRST TIME Alumni Band Participant!!! / \$20.00 Fee Waived !!!**

\_\_\_\_\_ I wish to be an **ACTIVE MEMBER** and will be there for the SPECIAL 2018 30<sup>th</sup> Reunion! Please complete the participation information requested below

~OR~

\_\_\_\_\_ I wish to **remain ACTIVE**, but I am unable to attend this 2018 reunion. ☹ Enclosed is my \$20.00 registration/donation for Alumni mailings & reunion costs!

## ~DIRECTORS THROUGH THE DECADES~

We are inviting back All UM Band Directors for our Friday Morning CONCERT BAND Sight Reading/Rehearsal, using music we "played thru the decades," directed by all returning directors!!

**\*\*PLACE A CHECK MARK** in front of each event in which you plan to participate:

- \_\_\_\_\_ Concert Band Rehearsal with UM Band Directors Through the Decades organized by Dr. Smart
- \_\_\_\_\_ Jazzy Box Lunch eat as Jazz I, with Rob Tapper, gives us a live Rehearsal/Performance
- \_\_\_\_\_ Alumni Band Music and Marching Rehearsal 2:00 - 4:35 p.m. **NEW FIELD ENTRANCE TO LEARN**
- \_\_\_\_\_ 5:30 HAPPY HOUR 6:15 ANNUAL BANQUET and ENTERTAINMENT (HOLIDAY INN DOWNTOWN)
- \_\_\_\_\_ I Plan to Play set 1 - 7:45 - 9:00 p.m. Alumni Jazz Band INSTRUMENT: \_\_\_\_\_
- \_\_\_\_\_ I Plan to Play set 2 - 9:45 - 11:00 p.m. Alumni Jazz Band INSTRUMENT: \_\_\_\_\_
- \_\_\_\_\_ Saturday Morning Parade Meet at 8:00 a.m. in Music Bldg.; coffee, pictures, line-up and bus downtown!!
- \_\_\_\_\_ ALUMNI BAND FAMILY Tailgate/BBQ BEFORE the game at McGlynn's house. Kids under 12 free!
- \_\_\_\_\_ Saturday GRIZ GAME, start time still To Be Determined

Marching Instrument: \_\_\_\_\_

~OR~

PLEASE HAVE THE FOLLOWING BAND INSTRUMENT AVAILABLE FOR ME:  
 \_\_\_\_\_ Sousaphone \_\_\_\_\_ Baritone Horn  
 \_\_\_\_\_ Percussion (Preferred: \_\_\_\_\_)

**PLEASE** return this Form and Check by **SEPTEMBER 21<sup>st</sup>** for confirming meal numbers and instrumentation!

YES, your spouse/friend is invited to participate in all events & play in the band. Percussion and large brass instruments provided

**ONLY FOR THOSE WHO HAVE REQUESTED IN ADVANCE!!**

YES, we're planning on 10 Sousaphones and more than 125 Alumni Band and Flag Corp marching this year!!

MAKE YOUR CHECK TO "UM ALUMNI BAND" and enclose it with this form:

ITEM/EVENT	PER PERSON	# of PERSONS	= Cost
JAZZY BOX LUNCH	\$10.00 ea	X _____	= _____
BANQUET AND ENTERTAINMENT!	\$26.00 ea	X _____	= _____
TAILGATE BBQ Kids under 12 free!	\$10.00 ea	X _____	= _____
ALUMNI REG. / First Timer Fee Waived!	\$20.00 ea	X _____	= _____
EXTRA Alumni Band Donation to help with costs for awards, future plans, etc. ☺			= _____

YOUR GRAND TOTAL of AMOUNT ENCLOSED for UM ALUMNI BAND = \$ \_\_\_\_\_

**\*\*\*ALSO**, please consider making a donation in support of the current UM Bands. To contribute to one of the finest University Band Programs in the USA, please write a SEPARATE CHECK made payable to "**UNIVERSITY of MONTANA BANDS**" and mail in with this form. We'll present these donations from our members to UM Band Director at the banquet.

**YES**, I am enclosing an additional donation check to the UM Bands in the amount of \$ \_\_\_\_\_

Carl Smart, 2018 Organizing Chairman

Cell (406) 240-7220